

No.U.1-6/2016-NIB  
**NATIONAL INSTITUTE OF BIOLOGICALS**  
(Ministry of Health & Family Welfare, Govt. of India)

A-32, Sector – 62,  
Noida – 201307, U.P.

Dated: 23.03.2017

The National Institute of Biologicals (NIB), an autonomous Institute under the Ministry of Health & Family Welfare, Government of India, is engaged to ensure quality of Vaccines and Biologicals in the country.

The following position is available for contractual appointment under the Project “**Identification and evaluation of functional significance of HPV-16 variants in the disease progression and immune response**” under DST Project, being undertaken by Principal Investigator Dr. Anoop Kumar:-

**Project Fellow**– 1 (One Post)

**Remuneration:** Rs. 16,000/-P.M. (Consolidated),

**Qualification:** (i) Masters in Biotechnology / Biochemistry / Microbiology / Bio-Sciences and Molecular Biology with at least 60% marks.

**Job Responsibilities:** To collect samples from collaborative hospitals of NIB, their processing and all other related Project works.

**How to apply:**

Applications in the prescribed proforma along with a recent passport size photograph affixed at the space indicated, along with attested copies of certificates, testimonials etc. should be sent to the **Administrative Officer, National Institute of Biologicals (Ministry of Health & Family Welfare), A – 32, Sector – 62, Institutional Area, Noida, U.P., 201 307**. The envelope should be superscripted with “**Application for the post of Project Fellow**”

**Last Date:** The last date for receipt of applications is **24.04.2017**

(Administrative Officer)

**NATIONAL INSTITUTE OF BIOLOGICALS**  
(MINISTRY OF HEALTH & FAMILY WELFARE)  
GOVT OF INDIA

**APPLICATION FORMAT**

Candidate should fill up the application form in his/her own handwriting. All answers must be given in words and not by dashes and dots. No column should be left blank)

Space for Photograph
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1. Name of the Post applied for
2. Name of the applicant in Full (Mr/Ms./Mrs/Dr.)  
(In block Capital letters)
3. Address:
  - a. Present \_\_\_\_\_  
 STD Code \_\_\_\_\_ Phone No. \_\_\_\_\_ Mobile \_\_\_\_\_ e.mail ID \_\_\_\_\_
  - b. Permanent \_\_\_\_\_
4. Date of Birth ( In Christian era)
5. Nationality
6. Sex Male( ) Female ( )
7. Marital Status
8. Father's/Husband's Name
9. Are you member of SC/ST/OBC? ( Yes /No) SC ( ) ST ( ) OBC ( )  
(PI attach certificate in support of your claim issued by the Competent Authority)
10. Are you physically handicapped? ( Yes /No) If Yes, pl indicate whether OH ( ) HH ( ) VH ( )  
(PI attach relevant certificate in support of your claim issued by the Competent Authority)
11. Educational/Professional Qualifications obtained (commencing with Matriculation or equivalent examination)  
(Please attach self-certified copies of all certificates).

Sl. No.	Exam./Degree Passed	College/ University	Subjects taken	Specialization, If any	Year of passing	Class/Division %age of marks	Remarks

**12. Details of Research Paper(s)/ Publication(s), if any**

Sl. No.	Name of the Research Paper/Publication and Journal in which published	Whether National or International Journal	Whether already published or accepted for publication

**13. National / International Trainings/Workshops attended**

Name of the Training	Name of the Institute/Organisation	Duration

**14. Paper(s) accepted / presented in National / International Conference:**

**15. Experience**

<b>Name of the Employer/Organisation</b>	<b>Post Held</b>	<b>From</b>	<b>to</b>	<b>Nature of duties</b>	<b>Pay Band/Grade Pay and last Pay drawn</b>

16. Experience in Managerial position to handle scientific projects independently in a Team effectively. If so please give details
17. Awards / Recognition / Special Achievements, if any, received
18. Please indicate whether you have any experience in Information Technology/ Data Management / Business Intelligence Tools
19. Please state clearly in the light of the above entries, whether you meet the requirements of the post : (Yes/No)
20. Are you under any contractual obligation to serve the Central/State Government/Public Sector Undertaking/Autonomous Body? If so, please furnish full details.
21. Reference (Please give names and addresses of two persons who are residents of India and holders of responsible positions and not relatives to whom a reference can be made regarding the applicant's professional competence, character and work. If the candidate is already in employment, he/she should give his/her present or most recent employer or immediate superior as a reference or produce a testimonial from him /her).
22. If selected, what notice would you require for joining?
23. Any other information the applicant may like to add.

**Declaration:**

I hereby declare that the information furnished and entries made in this form and the additional particulars, if any, furnished herewith by me are true to the best of my knowledge and belief and nothing has been concealed/distorted. If at any time I am found to have concealed/distorted any material information, my appointment shall be liable for termination without notice or compensation.

Date:

Place:

**(Signature of the Applicant)**

